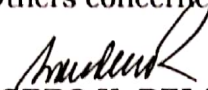


Republic of the Philippines  
Department of Education  
Region V – Bicol

SCHOOLS DIVISION OFFICE OF CATANDUANES

**UNNUMBERED MEMORANDUM**  
**OSDS-CID-05/17/2023/NGC**

**TO :** Public Schools District Supervisors  
Public and Private Elementary and Secondary School Heads  
All Others concerned

**FROM :**   
**SOCORRO V. DELA ROSA**  
Schools Division Superintendent

**SUBJECT :** **INTER-SCHOOLS DEBATE FOR THE ENVIRONMENT AND BATTLE OF THE EAGLES 2023**

**DATE :** **May 17, 2023**

1. Attached is the memorandum from the Office of the Regional Director relative to the conduct of Inter-Schools Debate for the Environment and Battle of the Eagles 2023.
2. For information, widest dissemination and guidance of all concerned.

Encl:

References:

To be indicated in the Perpetual Index

Under the following subjects:

NGC/INTER-SCHOOLS DEBATE FOR THE ENVIRONMENT AND BATTLE OF THE EAGLES 2023

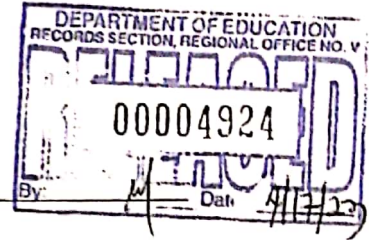
May 17, 2023



San Roque, Virac, Catanduanes  
052 - 8114063  
catanduanes@deped.gov.ph  
www.depedrovcatanduanes.com  
DepEd Tayo - Region V - Catanduanes




Republic of the Philippines  
**Department of Education**  
 REGION V - BICOL



**Office of the Regional Director**

To : **SCHOOLS DIVISION SUPERINTENDENTS**

From :   
**GILBERT T. SADSAD**  
 Regional Director

Subject : **INTER-SCHOOLS DEBATE FOR THE ENVIRONMENT AND BATTLE OF THE EAGLES 2023**

Date : **April 14, 2023**

The Department of Environment and Natural Resources (DENR) V in cooperation with the DepEd Regional Office V is intensifying its campaign on environmental awareness, conservation and protection among the youth. As part of its campaign, the following activities shall be conducted on the following dates, to wit:

**INTER-SCHOOLS DEBATE 2023**

Date	Activity	Time	Venue
June 3, 2023 (Sat)	Elimination Round	9:00-6:00 PM	SM City Legazpi
June 10, 2023 (Sat)	Quarter Final Round	9:00-6:00 PM	
June 17, 2023 (Sat)	Semi-Final Round	1:00-5:00 PM	
June 24, 2023 (Sat)	Final Round	1:00-5:00 PM	

**BATTLE OF THE EAGLES: 30<sup>th</sup> EAGLE QUIZ**

June 24, 2023 (Sat)	Provincial Elimination -Elementary -Junior High School	8:00-5:00 PM	TBA
June 29, 2023 (tentative)	Final Round (Regional Level) -Elementary -Junior High School	8:00-5:00 PM	TBA

The participants in the Inter-Schools Debate are the Junior High School students who can register on or before **April 28, 2023** at: <https://forms.gle/BVNwXxxK1iM7nFCf6>. The first 22 schools to register will have an Orientation Meeting via Zoom platform on **May 22, 2023 (1:00 PM)**. They are requested to use the following meeting details:

**Meeting ID: 462 466 1097**  
**Passcode: DEBATE23**

Likewise, the participants in the 30<sup>th</sup> Eagle Quiz are the Grades 6 and 10 students. Complete details can be found in the attached enclosure.



Regional Center Site, Rawis, Legazpi City 4500

0917 178 1238





## DEBATE FOR THE ENVIRONMENT 2019

### DEBATE MECHANICS

1. The debate is open to all schools in the Bicol Region.
2. Each school shall be represented by four (4) junior high school students and a Coach.
3. The debate shall follow the Oxford-Oregon Debate format.
4. The Oxford-Oregon Debate have 2 sides. The Affirmative Side and the Negative Side.
5. The Affirmative Side proves the validity of the issue or topic called the *Proposition*, the Negative Side, on the other hand, disproves it.
6. Each team shall consist of a Team Captain who shall be the 1<sup>st</sup> Speaker, a 2<sup>nd</sup> Speaker, a 3<sup>rd</sup> Speaker and a Scribe.
7. Issues for Debate:
  - 1<sup>ST</sup> Speaker : Whether or not the Proposition/Issue is Necessary (Necessity)
  - 2<sup>nd</sup> Speaker : Whether or not the Proposition/Issue is Beneficial (Beneficiality)
  - 3<sup>rd</sup> Speaker : Whether or not the Proposition/Issue is Practical (Practicality)
8. The speakers from each shall deliver their respective speeches in the following order:
  - First Affirmative: Constructive Speech
  - First Negative: Interpellation of the first affirmative speaker
  - First Affirmative: Interpellation of the first negative speaker
  - Second Affirmative: Constructive Speech
  - Second Negative: Interpellation of the second affirmative
  - Second Negative: Constructive
  - Second Affirmative: Interpellation of the second negative
  - Third Affirmative: Constructive Speech
  - Third Negative: Interpellation of the third affirmative
  - Third Affirmative: Construction Speech
  - Third Negative: Interpellation of the third affirmative



Third Negative: Constructive Speech

Third Affirmative: Interpellation of third negative

Rebuttal of the Team Captain of the Negative Side

Rebuttal of the Team Captain of the Affirmative Side

9. Constructive Speech shall be delivered in five (5) minutes to a maximum of seven (7) minutes. Interpellation shall be for five (5) minutes, and the Rebuttal Speech shall be delivered by the Team Captains for three (3) minutes.

#### 10. Guide for Constructive Speech

*Speech types of Constructive Speech may be:*

- a) Reading Method
- b) Memory Method
- c) Extemporaneous
- d) Mix method of memory and conversational

#### 11. Interpellation

- a) The Interpellation part of the debate is the time when the person who is going to speak next questions the person who has just finished delivering his/her speech.
- b) Interpellation may serve six objectives:
  - b.1 To clarify points
  - b.2 To expose errors
  - b.3 To obtain admissions
  - b.4 To setup arguments

#### 12. Rules on Interpellation

- a) Questions should primarily focus on arguments developed in the speech of your opponent. However, matters relevant and material to the proposition are admissible.
- b) Questioner and opponent should treat each other with courtesy.



- c) Both speakers stand and face the audience during the question or interpellation period.
- d) Once the questioning has begun, neither the questioner nor his opponent may consult a colleague. Consultation should be done before but as quietly as possible.
- e) Questioners should ask brief and easily understandable questions. Answers should equally be brief. Categorical questions answerable by yes or no is allowed, however, opponent if he choose, may qualify his yes or no answer.
- f) Questioner may not cut off a reasonable and qualifying answer, but he may cut off a response with a statement such as a “thank you”, “that is enough information”, “your point is quite clear” or “I’m satisfied”.
- g) A questioner should not comment on the response of his opponent.
- h) Your opponent may refuse to answer ambiguous, irrelevant or loaded questions by asking the questioner to rephrase or reform his question.

### 13. Rules on Rebuttal Speech

- a. The Rebuttal speaker should point out clearly the fallacies committed by his opponent stating clearly what particular statement or argument constitute said falsity.
- b. If not familiar with the fallacies of logic, the debater may consider argumentation directly by stating what arguments or statement is incorrect or false.

### 14. The Moderator of the Debate has the following duties:

- a) To reveal the issue involved in the debate.
- b) To rule on the points of clarification about the issues or questions and answers made during the interpellation, and
- c) To ensure that the debate is orderly and follows the rules of parliamentary procedure.

### 15. The Debate Timer has the following duties:

- a) To time the speakers and debaters accurately.

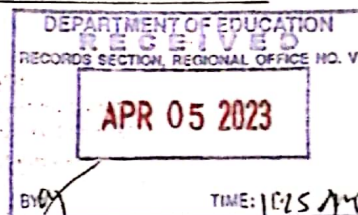


- b) To give the speakers a one-minute warning with the ringing of the bell once before his/her time is up.
  - c) To prevent the debaters from exceeding the time allotted to them by ringing the bell twice.
16. Propositions for the Debate shall be provided by the organizers during an Orientation which will be conducted prior to the Elimination Round.
17. Depending on the schools who will signify to join the Debate, there will be an Elimination Round, Semi Final Round and Final Round.
18. Criteria for Judging
- |                   |       |
|-------------------|-------|
| A. Evidence       | – 25% |
| B. Delivery       | – 30% |
| C. Interpellation | – 30% |
| D. Rebuttal       | – 15% |
19. At the Final Round, the following awards shall be given:
- a. Best Debater
  - b. Best Interpellator
  - c. Best Speaker
20. The decision of the Board of Judges is final and irrevocable.



## CONTEST MECHANICS

### 30<sup>th</sup> Eagle Quiz



#### A. PROVINCIAL COMPETITION

##### 1. Participants

The contest is open to bona fide **Grade 6** and **Grade 10** students (School Year 2022-2023) from public and private schools within the six provinces of the Bicol Region. Each school is allowed to enter only one (1) participant per category.

Participants must present formal endorsement from their respective Head of School to the DENR 5-Provincial Environment and Natural Resources Officer where their school is located on or before **15 June 2023**. Only the first 30 schools per category will be accommodated.

The Provincial Elimination will be held on **24 June 2023** at a venue selected by the DENR 5-Provincial Environment and Natural Resources Office.

##### 2. Competition Levels/Categories

The contest consists of two (2) levels: The eliminations (Provincial Level) and the finals (Regional Level), and two categories: (1) Elementary and (2) Junior High School.

##### 3. Subject Coverage

The scope of the contest generally covers questions related to the environment under the following subjects:

##### Elementary

1. General Information/ Current Events
2. Science/ Ecology
3. Mathematics
4. Araling Panlipunan

##### Junior High School

1. General Information /Current Events
2. Science (Biology/Chemistry/Physics/ Environmental Science/ Ecology)
3. Mathematics

##### 4. Contest Rules

##### a. Defaulting Time

Each participant is given **fifteen (15) minutes** to appear at the contest venue after the schedule set by the Contest Official. Failure to appear is a ground for disqualification by the rule of default.

##### b. Contest Proper

- ❖ In each category, 20 questions will be drawn out randomly from a set of questions.
- ❖ Distribution of questions for the different fields is as follows.

CATEGORY	SUBJECT	NO. OF QUESTIONS
Elementary	General Information/ Current Events	7
	Science and Ecology	7
	Mathematics	3
	Araling Panlipunan	3
	<b>TOTAL</b>	<b>20</b>
High School	General Information/ Current Events	5
	Science	12
	Biology	3
	Chemistry	3
	Physics	3
	Environmental Science/Ecology	3
	Mathematics	3
	<b>TOTAL</b>	<b>20</b>

**NOTE:** The Eagle Quiz committee reserves the right to increase the Number of Questions or change the distribution of questions without prior notice.





- ❖ Each question shall be read twice, and the contestant is allowed to answer the question within 10 seconds. Problem-solving/special questions shall be given a specific time limit.
- ❖ Answer shall be non-contestable.
- ❖ Only the exact answers specified in the key to correction shall be accepted as correct.
- ❖ A correct answer shall be given one (1) point score; a wrong answer (wrong spelling is considered wrong) shall be given a minus one (-1) point score; and no answer shall be given a zero (0) point score.
- ❖ Points shall be added and ranked accordingly. In case of a tie, tiebreaker questions shall be given until the tie is broken.
- ❖ Decision of the Eagle Quiz Committee shall be final.
- ❖ Awards shall be given to the top 3 scorers.
- ❖ The Provincial Champions shall compete with each other during the Regional Eagle Quiz Competition (Battle of the Eagles) tentatively scheduled on **29 June 2023**.

**5. Prizes**

Cash gifts and certificates shall be awarded to the top three (3) winners in the respective categories:

Rank	1 <sup>st</sup>	P 3,000.00
	2 <sup>nd</sup>	P 2,000.00
	3 <sup>rd</sup>	P 1,000.00

For non-winners, a certificate of participation shall be given. The winning school coaches shall be given a certificate of recognition, while non-winning school coaches shall be given a participation certificate.

**B. REGIONAL COMPETITION (BATTLE OF THE EAGLES)**

**1. Participants**

Champions in the Provincial Competition shall compete in the Regional Competition.

Names of participating students and his/her coach should be submitted to the Regional Director, **Engr. Maria Socorro A. Abu, PhD**, Chairman, Eagle Quiz Committee at the Environmental Management Bureau (EMB) V, Regional Center Site, Rawis, Legazpi City.

**2. Date and Venue**

The Regional Competition shall be held at a venue set by the Eagle Quiz Committee on **29 June 2023** (tentative) in **Legazpi City** for the Elementary Level and the Junior High School Level immediately thereafter.

**3. Contest Proper**

Rules 1 to 4 in the Provincial Competition shall be adopted in the Regional Competition.

**4. Prizes**

Cash prizes, certificates, and trophies are to be given to the top winners in both categories as follows:

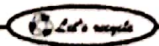
Rank	1 <sup>st</sup>	P 10,000.00
	2 <sup>nd</sup>	P 7,000.00
	3 <sup>rd</sup>	P 4,500.00

Non-winners shall receive **P 2,000.00** each and a certificate of recognition. Likewise, the official coach of the champions shall each receive **P 3,000.00** and a certificate of recognition. Coaches of non-winners shall receive **P 2,000.00** each and a certificate of recognition.

**EAGLE QUIZ COMMITTEE**



R5-2023-009123





31 March 2023

**GILBERT T. SADSAD, Ph.D., CESO IV**  
*Regional Director*  
**DEPARTMENT OF EDUCATION V**  
Regional Center Site, Rawis, Legazpi City

**Subject: 30<sup>th</sup> Eagle Quiz Contest**

Dear Sir:

*Isang Makakalikasang Araw Po Sa Inyo!*

In line with the upcoming celebration of Philippine Environment Month in June, and as the lead agency tasked with the implementation of programs and activities for the protection and conservation of our environment, the DENR-Environmental Management Bureau Regional Office V will bring back one of its highlight activity for the said celebration; **Battle of the Eagles, the Eagle Quiz Contest.**

The contest that started in 1990 but was paused because of the pandemic is now in its 30th year. For many years, various academic institutions have continually drawn interest and support to this much-awaited event which aims to test the mental ability of grade 6 and 10 students on scientific interests and environmental issues and concerns.

The contest has two levels, the Provincial Elimination will be held simultaneously in all of the six (6) provinces of the Bicol Region on 24 June 2023, Saturday. Thereafter, winners in the Provincial elimination will then compete in the Regional Competition or the "Battle of the Eagles," tentatively scheduled for the 4<sup>th</sup> week of June.


In this regard, and to encourage more schools to participate or send entries, may we respectfully request your support in disseminating and cascading the information to public and private elementary and Junior High schools in the Region. This contest is free, and the organizer will provide snacks for the participants during its conduct. We have attached the contest details for further information and reference.

We look forward to your unwavering support of the 30<sup>th</sup> Eagle Quiz Contest and the advocacy on environmental education!

Ms. Danilyn B. Secretario or Ms. Jacinth R. Tacuyan will coordinate with your office regarding the event, or you may contact us through mobile no. 0950.907.6933 or 0917.708.9799.

Thank you and best regards.

Very truly yours,

  
**ENGR. MARIA SOCORRO A. ABU, PhD**  
Regional Director



R5-2023-009103

