



Republic of the Philippines  
DEPARTMENT OF EDUCATION  
Region V (Bicol)  
**SCHOOLS DIVISION OFFICE OF CATANDUANES**  
Virac, Catanduanes

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**RELEASED**

DepEd, Division of Catanduanes

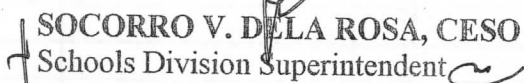
RECORDS SECTION

Date OCT 12 2018

Time: 2:45 P.M.

Initial/Signature: AK

To : Public Schools District Supervisors  
District ALS Coordinators  
Mobile Teachers

From :  **SOCORRO V. DELA ROSA, CESO VI**  
Schools Division Superintendent

Subject: SUBMISSION OF ALS REPORTS

Date : October 12, 2018

Per Unnumbered Regional Memorandum dated October 9, 2018, the DepEd ROV through the Curriculum and Learning Management Division (CLMD) will hold the ALS KUMUSTAHAN which aims to determine the status of the ALS programs and projects on October 30, 2018 with different Bureau Directors from DepEd Central Office as speakers.

In this regards, all District ALS Coordinators, Mobile Teachers & Barangay Literacy Volunteers are expected to submit the following data at SDO-ALS office on or before October 26, 2018 following the attached format to be reported during the said activity.

1. Summary of Mapping AF1 CY 2018
2. Record of No Longer in School (NLS) SY 2018-2019
3. Report on InfEd Implementation

This office reiterates also the submission of 3<sup>rd</sup> Quarter Reports.

1. 3<sup>rd</sup> Quarter Accomplishment Reports with pictorials & photocopy of learner's attendance.
2. Summary of BLV Accomplishments Reports (following the quarterly reports format) with pictorials & photocopy of learner's attendance to be submitted by DALSCs & Mobile Teacher of Caramoran North & Bagamanoc South.

For information dissemination and strict compliance.





Republic of the Philippines  
 DEPARTMENT OF EDUCATION  
 SCHOOLS DIVISION OFFICE - MARIKINA CITY  
 VITAL STATISTICS

**SUMMARY OF 2018 AF1 MAPPING OF OUT OF SCHOOL CHILDREN, YOUTH AND ADULTS**

District: \_\_\_\_\_ Total Number of Barangay: \_\_\_\_\_

No.	Barangay	Total Population	No. of OSC (5-14)	No. of OSY (15-24)	No. OSA (25 & above)	Total	No. of Prospective BLP (No Schooling to Grade 3)	No. of A&E Elem. Prospective Learners (Grade 4 to 5)	No. of A&E Junior HS. Prospective Learners (Gr 6 to Gr 9/3rd Yr HS)	No. of A&E Senior HS. Prospective Learners (Gr 10/4th Yr to Gr 11)	Total
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											
19											
20											
21											
	<b>TOTAL</b>										

Prepared by: \_\_\_\_\_

Noted: \_\_\_\_\_

\_\_\_\_\_ District ALS Coordinator

\_\_\_\_\_ Public Schools District Supervisor

