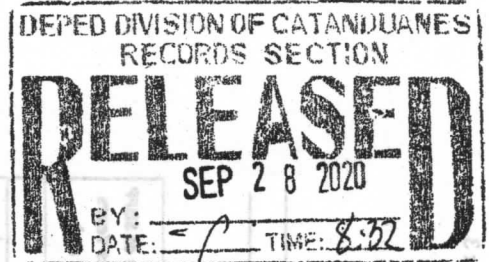




Republic of the Philippines  
Department of Education  
Region V – Bicol  
SCHOOLS DIVISION OFFICE OF CATANDUANES



September 25, 2020

DIVISION MEMORANDUM 252  
OSDS-SGOD-DM- 228 S. 2020

**SUBMISSION OF SCHOOL BASED FEEDING PROGRAM (SBFP) FOR S.Y. 2020-2021 AND THE DESIGNATED SBFP SCHOOL COORDINATOR**

To: SDO CHIED (CID/SGOD)  
Public Schools District Supervisors  
Elementary School Heads  
School Feeding Coordinators

1. In line with the implementation of the SBFP for S.Y. 2020-2021, all schools are advised to submit SBFP Forms 1 (Masterlist of Beneficiaries ) of all Kindergarten pupils and Grades 1 to 6 severely wasted and wasted pupils based on last school year 2019-2020 SBFP beneficiaries and the name of your SBFP School Coordinator.
2. The deadline of submission will be on October 2, 2020 at the Office of the Health and Nutrition Section.
3. For inquiries, please contact **Maribel B. Samonte**, Division SBFP Coordinator CP#09205141449; **Ma. Theresa G. Abundo**, Assistant SBFP Coordinator CP#09204833497; **Jennifer S. Casallo**, Division Milk Component Coordinator CP#09208169533
4. Attached is the Standard SBFP Form 1 for your reference.
5. For immediate dissemination and compliance.

**DANILO E. DESPI**  
Schools Division Superintendent



Department of Education  
Region \_\_\_\_\_

**Master List Beneficiaries for School-Based Feeding Program (SBFP)**

Division/Province: \_\_\_\_\_ Name of Principal: \_\_\_\_\_  
 City/ Municipality/Barangay : \_\_\_\_\_ Name of Feeding Focal Person : \_\_\_\_\_  
 Name of School / School District : \_\_\_\_\_  
 School ID Number: \_\_\_\_\_

No.	Name	Sex	Grade/Section	Date of Birth (MM/DD/YYYY)	Date of Weighing/ Measuring (MM/DD/YYYY)	Age in Years/ Months	Weight (Kg)	Height (cm)	BMI for 6 y.o. and above	Nutritional Status (NS)	Participation in 4Ps (yes or no)	Name of Parents	Beneficiary of SBFP in Previous Years (yes or no)

Prepared by: \_\_\_\_\_

**NOTED;**

Feeding Focal Person

**Note: This form shall be prepared by the school, for compilation by the SDO.**  
 \_\_\_\_\_  
**Principal / School Head**

