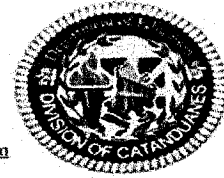




Republic of the Philippines  
Department of Education  
Region V (Bicol)  
**DIVISION OF CATANDUANES**  
Virac, Catanduanes

Email Add: [catanduanes@deped.gov.ph](mailto:catanduanes@deped.gov.ph)/[catanduanesdiv15@gmail.com](mailto:catanduanesdiv15@gmail.com)  
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October 23, 2017

**RELEASED**  
DepEd, Division of Catanduanes  
RECORDS SECTION  
Date: OCT 23 2017  
Time: 11:48 Am  
Initial/Signature: [Signature]

**DIVISION MEMORANDUM**  
No. 212, s. 2017

**SUBMISSION OF W.A.T.C.H. CLUB AND OTHER W.A.T.C.H. SCHOOL REPORTS**

TO : Chiefs, CID & SGOD  
Education Program Supervisors  
Public Schools District Supervisors  
Elementary and Secondary School Heads  
All Others Concerned

1. Attached is DepEd Memorandum No. 159, s. 2017 dated October 18, 2017, re: **Submission of W.A.T.C.H. Club and Other W.A.T.C.H. Reports**, for the information and guidance and compliance of all concerned.
2. Particular attention is invited to paragraph 3 which is the schedule of activities for the 2017 W.A.T.C.H. implementation.
3. Kindly accomplish the attached template for the Nationwide Search for W.A.T.C.H. School and submit to this office c/o SGOD – Social Mobilization and Networking Unit on or before **October 27, 2017**.
4. Immediate dissemination of this memorandum is desired.

  
**SOCORRO V. DELA ROSA, CESO VI**  
Schools Division Superintendent



Republic of the Philippines  
**Department of Education**

18 OCT 2017

DepEd MEMORANDUM  
No. **159** s. 2017

**SUBMISSION OF W.A.T.C.H CLUB AND OTHER W.A.T.C.H. SCHOOL REPORTS**

To: Regional Directors  
Schools Division Superintendents  
Public and Private Elementary and Secondary Schools Heads  
All Others Concerned

1. To strengthen the values of punctuality and honesty in the Department of Education (DepEd), the Department has issued DepEd Memorandum No. 410, s. 2009 entitled *Guidelines on the Establishment of a W.A.T.C.H. School (We Advocate Time Consciousness and Honesty)*.

2. Pursuant to Administrative Order No. 255 and Presidential Proclamation No. 1782, signed by former President Gloria Macapagal Arroyo *Declaring the Month of June as W.A.T.C.H. Month*, the major goal of the program is to push forward the recognition of punctuality and honesty as two core values in promoting renewal and development. Relative to this, the first National Summit was held at the Baguio Teachers Camp, Baguio City from August 14 to 17, 2015.

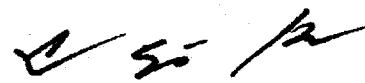
3. The schedule of activities for the 2017 W.A.T.C.H. implementation are as follows:

Activity	Schedule
Submission of All Entries	October 30, 2017
Validation of 2017 Best Project W.A.T.C.H. Implementer	October 30-November 30, 2017
Conduct of Project W.A.T.C.H. National Awarding Ceremonies	December 14, 2017

4. To attain this goal, all W.A.T.C.H.-advocates are enjoined to submit their reports on W.A.T.C.H. Clubs and other accomplishments in preparation for the upcoming search for the Best W.A.T.C.H. School. All supporting documents such as certifications, pictures, programs, and narrative report of accomplishments shall be submitted to **Atty. Tonisito M. C. Umali**, Assistant Secretary, DepEd Central Office, Attention: External Partnership Service-Special Events Unit (EPS-SEU).

5. For inquiries, all concerned may contact **Mr. Romeo B. Parayno**, Head, EPS-SEU, Department of Education (DepEd) Central Office, Ground Floor, Teodora Alonzo Building, DepEd Complex, Meralco Avenue, Pasig City at telephone nos. (02) 637-5832 or (02) 637-5834 or through mobile phone no. 0922-463-6626.

6. Immediate dissemination of this Memorandum is desired.

  
**LEONOR MAGTOLIS BRIONES**  
Secretary

**References:**

DepEd Memorandum (Nos. 410, s. 2009); 152, s. 2009

To be indicated in the Perpetual Index  
under the following subjects:

**CAMPAIGN  
OFFICIALS  
PROGRAMS  
REPORTS  
SCHOOLS  
SEARCH**

*mvec / MCDJ, Submission of WATCH Club and WATCH Schools Reports  
0707-July 26/August 4/5/8, 2017*

# NATIONWIDE SEARCH FOR W.A.T.C.H. SCHOOL

(Public and Private Elementary and High School)

School ID #: \_\_\_\_\_

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

Email Add: \_\_\_\_\_

Region: \_\_\_\_\_ Division: \_\_\_\_\_

Public  Private  Elementary  High School

Number of Enrollees (SY 2017-2018): \_\_\_\_\_

Projects Undertaken (Advocacy) 20%	Description	Date	Venue	Beneficiary(ies)	Scope
Name of the Project	_____	_____	_____	*Teachers	*Regional
_____	_____	_____	_____	*Students	*Division
_____	_____	_____	_____	*Non-Teaching	*School
_____	_____	_____	_____	*Community	*Community

Projects Undertaken (Training/Orientation) 20%	Description	Date	Venue	Beneficiary(ies)	Scope
Name of the Project	_____	_____	_____	*Teachers	*Regional
_____	_____	_____	_____	*Students	*Division
_____	_____	_____	_____	*Non-Teaching	*School
_____	_____	_____	_____	*Community	*Community

WATCH CLUB Activities (Enrichment) 25%	Description	Date	Venue	Beneficiary(ies)	Scope
Name of the Project	_____	_____	_____	*Teachers	*Regional
_____	_____	_____	_____	*Students	*Division
_____	_____	_____	_____	*Non-Teaching	*School
_____	_____	_____	_____	*Community	*Community

Curriculum Integration 25%

Awards and Recognition 10%

\_\_\_\_\_  
Signature of the Principal over Printed Name