



Republic of the Philippines  
DEPARTMENT OF EDUCATION  
Region V(Bicol)

**SCHOOLS DIVISION OF CATANDUANES**  
Virac, Catanduanes

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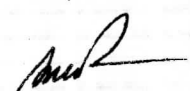


**RELEASED**

DIVISION MEMORANDUM  
No. 110, s. 2018

Office, Division of Catanduanes  
RECORDS SECTION  
Date: APR 24 2018  
Time: 8:00 PM  
Initial/Signature: [Signature]

To : Public Schools District Supervisor  
Secondary / Elementary School Heads

From :   
SOCORRO V. DELA ROSA, CESO VI  
Schools Division Superintendent.

Subject: SUBMISSION OF LEARNER'S RESOURCES SITUATION REPORT

Date : April 24, 2018

1. Please submit your Learners Resources Situation Report using the attached template in preparation for the upcoming Consultative Planning Conference of Education Program Supervisors In-Charge of LRMDS.
2. Hardcopy and softcopy should be submitted to Peachie Roshele T. Chavez at LRMDC, Division Office on or before April 26, 2018. For softcopy, please email to [peachieroshele.chavez@deped.gov.ph](mailto:peachieroshele.chavez@deped.gov.ph).
3. For immediate and wide dissemination.

**DEPARTMENT OF EDUCATION**

Name of School/District/High School : \_\_\_\_\_  
 Complete Address : \_\_\_\_\_  
 School ID No. : \_\_\_\_\_

Division : \_\_\_\_\_  
 Region : \_\_\_\_\_

**LEARNERS' RESOURCES SITUATION REPORT AS OF \_\_\_\_\_**

Subject and Grade Level	Title	Quantity			Actual Enrollment SY 2017-2018	LRs Situation	
		Actual Quantity of LRs	Losses and Damages	Usable		Learner's Resources Shortage / Deficiency	Learners' Resources Excess
a	b	c	d	e	f	g	h
				$e = c - d$		$g = f - e$	$h = e - f$

- Note: Usable inventory considerations:**
1. Must include only learning materials/textbooks which are still in good or fair condition and can still be issued to students this SY 2018-2019.
  2. Must specify each mother-tongue based language/s per learning areas, particularly, for Grades 1 to 3.
  3. Must specify the book or area of specialization, especially for Grades 11 and 12.

Prepared by : \_\_\_\_\_  
 \_\_\_\_\_  
 Date \_\_\_\_\_

Certified True and Correct:  
 \_\_\_\_\_  
 Public School Principal / School Head  
 Date \_\_\_\_\_