- 3. The Deadline of Submission of FORM 86 will be on **June 28, 2019** c/o School Health and Nutrition Section. For more information, please contact **09258382832** (Secondary) and **09208169533** (Elementary).
- 4. Above schedule may be subject to change, due to unexpected regional callups.

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Provide Loopy of a complete of CLN is for you school and a copy for the

5. For immediate dissemination and strict compliance.

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SOCORRO V. DELA ROSA, CESO V

DEFED Employees (Federal OFFE)

May 6 & 2019

Schools Division Superintendent